

Engaging the Revelatory Realm of Heaven - Session One

I. DISCERNING TIMES AND SEASONS OF GOD

A. THE IMPORTANCE OF IT AS ILLUSTRATED BY BIBLICAL HISTORY

1. It is a true and often quoted principal that those who do not learn from history are doomed to repeat its mistakes and it is for this reason that the bible records the things of scriptural history. The things that are recorded in it are to equip us with understanding to help us succeed.

“And the Pharisees and Sadducees came up, and testing Him asked Him to show them a sign from heaven. But He answered and said to them, “When it is evening, you say, ‘It will be fair weather, for the sky is red.’ And in the morning, ‘There will be a storm today, for the sky is red and threatening.’ Do you know how to discern the appearance of the sky, but cannot discern the signs of the times?” (Matt 16:1-3)

2. Here we see Jesus admonishing the religious leadership over Israel during His days of earthly ministry. As the spiritual leadership of that day they were charged with the responsibility before God to discern the signs of the times; it wasn’t a trivial matter that they had the option to safely ignore.

3. Jesus does more than tell these leaders their responsibility but equips them with understanding to fulfill it. His statement implies that the issue of discerning the times is a matter as simple and as obviously evident as predicting weather patterns by the sky.

4. This also means that there are patterns and predictable indications of the seasons that we can learn from experience and history. As we read in the scriptures the Pharisees and Sadducees failed to heed His words.

“And when He (Jesus) approached, He saw the city (Jerusalem) and wept over it, saying, “If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. For the days shall come upon you when your enemies will throw up a bank before you, and surround you, and hem you in on every side, and will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.” (Lk 19:41-44)

5. History tells us that these words were fulfilled in less than forty years of them spoken in 70 A.D., when the Romans under the reign of Titus brutally destroyed Jerusalem and leveled the temple even to plowing up its foundations. We see these words as having come upon that generation:

“My people are destroyed for a lack of knowledge. Because you have rejected knowledge, I also will reject you from being My priest. Since you have forgotten the law of your God, I also will forget your children.” (Hosea 4:6)

Many in Israel failed to recognize the season of their visitation and to respond to the Lord’s kindness, and as such encountered His severity.

In this, many of that generation missed their blessing, purpose and destiny, which was mainly eternal life and knowing God and instead ended up reaping pain and hopelessness. If more of the people would have been as the “sons of Issachar, men who

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understood the times, with knowledge of what Israel should do." (1Ch. 12:32) their fate would have been radically affected for the better.

6. As it was for Israel, so it is for us. Apprehending our destiny depends on our discerning the present season of the Spirit and responding appropriately.

7. The scripture speaks of God saying, "He changes the times and seasons." (Dan. 2:21) While it is important to know the times and recognize the changes of seasons, to do so is to merely know His acts.

8. We want to go beyond just knowing His acts and seek to know His ways, which leads us to come to know His person. In Ex. 33:13 Moses prays to the Lord, "let me know thy ways, that I may know Thee." The scriptures go on to record, "He made known His ways to Moses and His acts to the sons of Israel." (Psalm. 103:7)

B. ISRAEL'S ISSUE AND OUR FIRST CALLING

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1. Israel in Moses' day settled for the most part to simply behold His acts without seeking a deeper understanding of His ways in the pursuit of the knowledge of His Person. The people weren't willing to draw near to God for themselves but rather told Moses to go up the mountain to see what God would say. This posture contributed to the dullness that inhibited them from cooperating with the revealed purpose of God to their generation and entering into the Promised Land.
2. In Christ's own time of earthly ministry, things were much the same. He says that the reason that generation missed their destiny, or time of visitation, was that they didn't know the things that make for peace. This is to say that they didn't recognize Him as the messiah for, "He Himself is our peace." (Eph.2:14a)
3. The leadership had made God after their own image. Their preconceived notions and presumptions of what the messiah would be like blinded them from seeing Christ for who He was.
4. Therefore, the majority of them were offended by Him and spurned His council. The Word was manifested in the flesh but the people Jesus came to did not receive Him because they didn't have open eyes and open ears. Jesus Himself affirms this fact concerning that generation in many scriptures including Matt 13:14-15.
5. They chose human reasoning instead of the spirit of revelation, and so they sang Ps 22 in the synagogue the very day they crucified the Lamb.
6. Knowing Him isn't just important so that we can recognize the times and embrace our destiny, *it is our destiny*. Our destiny isn't just a purpose or calling, but it is a Person from which all of our callings and purposes are derived and unto Whom they are done.
7. A lifestyle of the pursuit of this primary calling to the First Commandment would have postured Israel in Christ's time to apprehend their destiny in that season of grace and it will for us as well.

II. WAYS OF DISCERNING THE TIMES AND SEASONS

A. BIBLICAL PROPHECY

1. Biblical prophecies can serve as historical signposts by which we may discern the present season. There are two scriptural conditions indicating the end times that are specifically declared by Christ.
2. Israel is our prophetic time-clock. Israel restored as a nation in 1948 in light of Jer. 23:5-8; Matt. 24:32.

Jer 23:7-8—Therefore behold, the days are coming," declares the Lord, "when they will no longer say, 'As the Lord lives, who brought up the sons of Israel from the land of Egypt,' 8 but, 'As the Lord lives, who brought up and led back the descendants of the household of Israel from the north land and from all the countries where I had driven them.' Then they will live on their own soil."

Jer 16:14-17—Therefore behold, days are coming," declares the Lord, "when it will no longer be said, 'As the Lord lives, who brought up the sons of Israel out of the land of

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Egypt,' 15 but, 'As the Lord lives, who brought up the sons of Israel from the land of the north and from all the countries where He had banished them.' For I will restore them to their own land which I gave to their fathers.

"Behold, I am going to send for many fishermen," declares the Lord, "and they will fish for them; and afterwards I will send for many hunters, and they will hunt them from every mountain and every hill and from the clefts of the rocks.

3. This event marked the beginning of what is biblically called the 'end-times'.

4. The inclusion of the city of Jerusalem to the Israel state in 1967 marked the start of an escalation.

"And this gospel of the kingdom shall be preached in the whole world for a witness to all the nations, and then the end shall come." (Matt. 24:14)

History Validates the Word

1. The four living creatures: We can validate the word by studying the books of history. This is one of the applications of the meaning of the four living creatures. The attributes of the four living creatures are a representation of the attributes imparted to the church throughout history to counteract the opposing onslaught of the enemy.
2. The Lion- known for power and boldness it represents the overcoming and victorious nature of the Lord imparted to the early apostolic church. Ie: Two men could take a city. Compromise entered in at 325 A.D. which is spoken of as the 'deeds of the Nicolaitians.'
3. The Ox- A sacrificial animal and a beast of burden. Martyrdom increased at this time.
4. The Man- 1500's was a time of wisdom of the wisdom of man being released and reformation of the foundations of the faith. Essential doctrines were recovered. Brilliant theological minds emerged to transition the church and world out of the Dark Ages.
5. The Eagle- represents the revelatory nature of the Lord. It soars and sees. In this hour the overcomers receive eye salve-seeing eyes. Eagles fly to the sun when they're in trouble. This attribute marks an age of friendship.

B. THE SPIRIT OF REVELATION

1. Israel historically missed the time of their visitation because they lacked, 'eyes that see and ears that hear'. That issue has likewise hindered every successive generation from entering into the fullness of Gods purpose for them. The following scripture reveals the spirit of revelation as being the remedy for that condition.

"Things which eye has not see and ear has not heard, and which have not entered into the heart of man, all that God has prepared for those who love Him. For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God." (1Cor. 2:9-10)

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2. This verse speaks of the spirit of revelation as bringing forth the knowledge of mysteries. It enlightens our eyes to see and our ears to hear.

3. Eph. 1:17 also tells us that the Spirit of revelation is required to know God experientially which is to do with a real living relationship.

Ephesians 1:17-19 – that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and of revelation in the knowledge of Him. I pray that the eyes of your heart may be enlightened,

1. so that you will know what is the hope of His calling,
2. what are the riches of the glory of His inheritance in the saints,
3. and what is the surpassing greatness of His power toward us who believe.

4. We have access to the thoughts of God and the tangible spiritual experience of His emotions by the spirit of revelation.

5. We must be revelatory to realize our destiny. To miss our destiny is much more than our purpose in ministry but even more importantly, the fullness of intimacy that is available.

6. The spirit of revelation is required to know God, which is our highest calling and the center of our purpose.

Spiritual vision-- The first thing that the prophets were occupied with, and which has its fulfillment in an inward way in the members of Christ in this dispensation, is spiritual vision. Everything in the purpose of God, for its fulfillment and for our attainment unto it, rests firstly upon this-- that the Holy Spirit has become to us the Spirit of Revelation, And has made us to see, in its grand outline, what God is after. The details are filled in as we go on. T Austin Sparks.

7. It is also necessary in order to clearly see and recognize the present seasons and times we are living in which involves the issues of our immediate and present destiny. Revelation is essential in order to cooperate with the unfolding of heavens blueprint in this hour.

8. What the spirit of revelation reveals can sometimes be extra biblical knowledge, which is always consistent with the Logos word of God though not mentioned explicitly within it. This has precedence as Jesus said that He had many more things to say that would be disclosed by the Spirit of Truth. (John 16:12-13)

"I have many more things to say to you, but you cannot bear them now. 13 "But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

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C. TWO WAYS REVELATION CAN COME:

1. **Directly- this involves the Holy Spirit Himself in His manifold expressions including dreams, visions, trances, heavenly encounters, and the audible or still small voice of God.**
2. **Through messengers- much can be gained by weighing the words of Gods messengers. These are those with whom God has shared His heart and mind with to give a clear articulation of the present season and timely truths.**

GOD'S MESSENGERS AND THE SPIRIT OF REFORMATION

Introduction

The term reformation is to do with major shifts and changes of power bases and fundamental issues of social and religious structures. In the political arena this type of change is referred to as revolution, in the religious arena it is called reformation. In both cases they are characterized by violent and disruptive transition.

In the early 1500's a lowly monk by the name of Martin Luther was graced with a spirit of revelation in the midst of his simple devotion of studying the scriptures. In articulating the revelatory knowledge into 95 theses and posting them on the church door in Wittenberg, Germany, he set into motion a great reformation of the Church after a nearly 1,200 year decline.

3. He is one of the greatest examples of the power of a true heavenly messenger; one who gives articulation to the mysteries revealed by the Spirit of Revelation.

There are many biblical and historical examples of Gods champion of reformation, but we need to understand that the spirit of revelation is being poured out in an unprecedented way today, which means that the greatest movements of reformation are yet to be seen.

As fuller understanding and kingdom knowledge is released, the expression of Christianity and the way it is viewed by the world will be changed radically. Things will look far different than they presently do when this has taken place.

3. The prophet Daniel studied historical revelation and by reading the book of the prophet Jeremiah and acquiring understanding, was enabled to position himself and many in his generation in a place to transition with the purpose of God. Gaining an understanding of our heritage will likewise be beneficial to us.

4. In coming to an understanding of the messages, messengers, and the patterns of God's dealing with His people, we will be aided in posturing ourselves in the most fully effective and co-operative way possible.

Last one hundred years of church history

In particular we want to look at the last one hundred years of church history. This is a study that is especially helpful towards ascertaining our present season and yet is a segment of our heritage that the church abroad is not acquainted with.

- 1896- Alexander Dowie moves in a radical healing ministry.

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- 1900- Charles Param and a group of young students receive the baptism of the Holy Spirit with the evidence of speaking in other tongues.
- 1904- Welsh Revival with Evans Roberts
- 1906- Azusa street revival begins under William J. Seymore. Meetings first held on Bonnie Brae Street.
- 1920's- Amy Semple McPherson and Smith Wigglesworth minister during this time.
- 1933- God calls William Branham who was given a forerunner message to forerun the Lords coming during an encounter with the pillar of fire. He prophesied WW2, Hitler, Roosevelt's 4 terms, Cars (remote control) and stated that in 1977 something significant would happen. (Roland Buck-27 visits from the angel Gabriel.)
- 1946, May 7- William Branham is having trances and visions of future events. He seeks God for understanding in a retreat cabin. Has an encounter and is commissioned into healing ministry and is indicated to be like a Moses of those who would emerge in this wave of ministers. June 13 he has his first crusade in St. Louis MO.
- 1947, June 14- Latter Rain Revival
- 1950-William Branham in Houston TX. During these meetings a photograph was taken of the pillar of fire. The photograph is in the Library of Congress as a genuine supernatural phenomenon.
- 1955- Paul Cain leaves the ministry.
- 1956. Jan. 16- Lord announces through Branham that the revival has ended. Many of those who tried to carry on the revival fell, as there was no longer the grace to do so. Similar to the story of Num. 14:20-45.
- 1960- William Branham preaches as series of messages given from the pillar of fire. The message involved the seven seals and the seven church ages. At the conclusion of his initially presenting it the pillar of fire actually appeared to an entire room of witnesses and drew on the wall the exact diagram the William had drawn on the chalkboard.
- 1963- William Branham has a vision of seven angels who speak to him of the seven seals. On there ascension to heaven they leave a large cloud ring in the sky that was deemed to be an atmospheric anomaly and is photographed for the May 1963 issue of Life magazine.
- 1965- William Branham dies.
- 1977- Kathryn Khulman- emerges with the message of the kingdom. Roland Buck has a series of encounters with Gabriel.
- 1996, Jan. 16- Prophetic roundtable at Moravian Falls. Then till now is preparation for the Joshua Company.

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- To achieve our mandate we must be supernatural.
- We must press on to maturity by coming to a biblical understanding of our heritage. This is necessary to co-operate with the purposes of heaven.
- Hurricane Erin (means watchman or watcher). See Dan4. Aug. 3/95. Indicates there is a present release of Watchers
- The role of Watchers- have access to the throne of God and the knowledge of the thoughts and desires of God. They issue decrees. I.e. Israel and the parting of the Red Sea.
- Because of the time we are in He is releasing decrees of that order again the question is who is He going to partner with.

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- Pick your battles. Careful to only move in our sphere of authority according to your mandate.
- Heavenly access- quiet your mind, will and emotions. Waiting- not praying or asking.
- Forerunners of revelation –the last 100 year of church history. Many are not acquainted with this segment of our heritage. But the understanding of the messages, messengers and the patterns of Gods dealings with His people can aid us in posturing ourselves in the most fully effective and co-operative way possible.
- Col 2:3 Treasures Hidden in Christ available to this generation.
- Watch Israel it is our timeclock.
- Fullness of time and the cloud of witnesses- Heb. 11: Saints throughout the millennia have invested into the destiny that our generation is called to. This generation is a time of the reaping of all that has been sown. All the patriarchs' ad prophets foresaw this time in human history. It is a time of increased revelation of the kingdom. In the last 100 years we see many prototype mantles and gifts not fullness.
- We are spiritual beneficiaries – i.e. The Moses generation reaped 10 generations of justice for slavery.
- We carry our burdens and purposes into eternity. Saddhu's encounter – John Lake and Andrew Murray praying in heaven for South Africa.
- The revelation of the Kingdom is the Lord Jesus Christ living fully in and through us. It Gal. 2:20
- We are to be a representative of Heaven. When we embody His attributes then we will be trustworthy.
- Tares of the soul- Alexander Dowie. Season of preperation. 2pet1:4-john 14:30
- Enemy will unleash all of His rage in this generation. Rev 12.
- Bridal company- Seeking Him not ministry.
- 1940's – seeds sown that need to be embraced in our generation

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- There is more than one way to climb a mountain. 1Cor12 – the more excellent way.
- Love releases spiritual dynamics of power. Gifts are one way love is the more excellent way. Simply love people and power will come.
- Highlight the events in the recent church history to discern our present season. Establish the season- leads to the issue of qualifying for our destiny. Daniel the prophet studied historical revelation. Positioned for transition.
- Why we are a revelatory age.

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- Prophetic vs. revelatory. Prophecy is an expression of revelation.
- Our generational mandate is to be revelatory which is essentially to be plugged into intimacy. Secrets are revealed increasingly in this context.
- Careful with revelation – recognize and operate within your sphere of authority
- Revelatory for intimacy. Requisite for intimacy.
- Apostolic commission- Ananias and the 4fold mandate to Paul, which is also for our generation. Acts 9
 1. Called to know His will
 2. To see the Righteous One
 3. To hear His utterances
 4. To be a witness to what is seen and heard. No hearsay evidence. Judicial term.
- Open eyes and ears needed to be a witness. A spirit of revelation is required to be an overcomer. Revelation 3
- Deut. 29:3-4 keeps God's people from destiny.
- Apart from open eyes and open ears and open heaven doesn't profit you.
- Isaiah 6- Cry unclean- Levitical Law. Uzziah died of leprosy.
- No generation has seen the breach from the days of Adam fully restored.
- John G. Lake announced that they had missed the day of their visitation by being more enamored with the power than the person.
- In the 1940s He was saying I am a healer and therefore I can heal the breach in our relationship. 1956 Branham makes the same announcement as Lake.
- Revelation-eyes to see and ears to hear and a heart that understands heals the breach. Joel's army depends on this.
- Jehovah Shamah – the Lord that is present.
- Love/purity is required to see/have greater revelation.
- Spirit of stupor- spiritual insensitivity and dullness/deception. Spirit of revelation is an antidote for Rev 3:18. Leads to conviction.
- Is 6- seeing but not seeing= John 6:62-63

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- The Lord is going to awaken a generation by the revelation on their destiny. This is specifically their personal destiny.

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- Job.38 In Christ before the foundation of the world. Our times and places we live were predestined. Acts 17 The revelation of Jobs destiny broke despair. Josiah's discovery of destiny altered his entire course.
 - Signs in the heavens indicate the present season
 - Where there is destiny there is also a provision of inheritance to fulfill that destiny.
 - Medical science has proven that where there is purposelessness people become depressed.
 - Spirit of stupor is the opposite of the spirit of revelation.
 - We must be a revelatory people to be a bride without spot or wrinkle. This generation will be characterized by a revelatory heritage woven into their spiritual DNA. 2 Cor. 3:18, 1John 3:2
 - Solomon is a picture of the impartation we are to believe to receive.1Kings 3:6-12 An impartation of this nature transforms your makeup, the way u see and live is radically effected.
 - Acts 1:3. Our mandate in this hour: " To these He also presented himself alive..."
 - An emphasis in this hour is to recapture our biblical spiritual vocabulary. Being of one mind. Restoration of consistency of definitions and language in the church is presently occurring.
 - The 4- fold commission of Paul is an overriding mandate for this generation.
 - He's coming as the Captain of the Host according to the order of Joshua. Everything against Him will be undone.
 - The deeper in the word you go the higher in the Spirit you go.
 - Anointing is coming upon this generation for 'eyes to see and ears to hear.' to remedy the recurring dilemma throughout the revivals of history. Deut. 29:4
1. Ezek. 44- Zadok. Directly related to the Rev 3:20 call to our priestly role. The same mantle of the spirit of wisdom and revelation, the voice of God, which rested on the prophets, is available to the church.
 2. Priests are anointed and Kings have a scepter of authority. Rev 3:20 is a personal call. Ministering requires hearing. Ministering to Him vertically as priests leads into ministering horizontally in authority as kings. It's the Rev. 3:20-21 pattern. The priestly anointing of open eyes and ears enables us to extract the precious from the worthless. Jer. 16:19 Ezek. 44:23
 3. Isaiah. 30:20-21. Open eyes and ears. The church has been through a season of privation. There is teaching coming from heaven that will transform the church. This is presently in its embryonic stage. Deception is costly. We need revelation.
 4. Isaiah 33:15: Key to friendship. When we are His friends He will reveal Himself to us and reveal secrets. Romans 11:8 spirit of stupor.
- The four living creatures: We can validate the word by studying the books of history. This is perhaps one of the applications of the meaning of the 4 living creatures. The attributes of the 4

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living creatures were a representation of the attributes imparted to the church throughout history to counteract the opposing onslaught of the enemy.

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- You cannot separate the revelation of the Kingdom from the issues of justice. As His Kingdom is presently being revealed so is justice and righteousness. For they are the foundation of His throne. Ps. 89:14. Self-pity restrains the release of justice and of the spirit of recovery that retrieves our lost heritage.
- The Spirit of Reformation: the spirit of revelation came upon Luther as he developed the 95 theses. The ministry of reformation is ongoing. The same spirit of revelation is still being poured out. Full understanding is being released.
- 1Cor.2:6f. The enemy does things but he doesn't understand the mystery of God. He doesn't understand the mystery of divine justice. V9.
- The spirit of revelation is necessary to see the mysteries reserved for this generation.
- We were designated before the foundation of the world to live in a certain day to access an inheritance and provision and mysteries in an unprecedented way.
- Three examples. Mt 24:37-39. The days of Noah. Heb. 11:7. Noah warned about things not yet seen. Faith- he saw the unseen. Things that no eye has seen are coming as in the days of Noah.
- Acts 15- the Spirit of revelation concerning the issue of gentile believers.
- Acts. 2 Peter functioned under the spirit of revelation, which is also the enabling spirit of the spirit of the sons of Issachar. (2Ch.12:32). He understood the time and season in that moment and knew what to do. He said this is that and then preached repentance. He discerned the season by revelation then acted with wisdom.
- Jacob-Gen. 28:16-17 God is in this place and I knew it not! He stood in the very house of God and the gate of heaven and did not recognize it.
- 1Cor. 3:18; Daniel 12:4+9. At the end of the age knowledge is released as we see in Rev 10. There is revelation reserved for this end time generation that no other generation has seen.

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- The issue of understanding is the separating issue between being wheat and tares, light and darkness, being fruitful and not. Eph 4:18. Dan. 11:32. Daniel was anointed with the spirit of wisdom and of revelation.
- Zechariah 4 -7 lamps. Connected pipes. Wisdom and revelation work in unison according to the couplings of the 7-fold spirit of the Lord in IS. 11.
- The nation of Israel is the signpost that indicates that we are in the end times. The restoration of the nation of Israel in 1948 is the sign. In 1967 Jerusalem came into their hands and things escalated
- 1Cor. 2 cont. God communicates any way He wants to. We have access to the mind of Christ by the spirit of revelation. These thoughts pertain to everything in the kingdom.
- A thought expressed as a word. Jesus is the expression of the thoughts of the Father. He is the language of Heaven the exact representation of the Father.
- We can also access the mind of Christ to get thoughts/words for people. He also has thoughts for this generation. Those who will demonstrate the full measure of the power of the redemption of the cross.
- Our destiny is to become what He saw when He went to the cross. We are the joy set before Him.

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- There is a great opportunity for intimacy/friendship. Intimacy first ministry second
- Ezek. 37 - see dry bones or a great army. Lost hope. If we are full of spirit u will see not only the bones but also the potential. Some see dry bones, some see an army
- 1Cor. 2 cont....
- 2Tim. 1:9 we are saved and called. This end time generation is unique in its DNA. It has a unique calling. There is hidden manna long sealed revelation and truth that is available. Dan 12:9
- It is the Spirits anointing on the word that brings life. Revelation does that.
- Spiritual thoughts and spiritual words with Christ being the fullest expression. Heb. 1:3. Col 1:15. He is the expression of all the attributes and thoughts of God. He demonstrated Gods love by the cross.
- John 1:14 - the Logos became flesh
- An honest and sincere heart is as good soil to receive the seed of the word and the water of the spirit. His word is the expression of His thoughts.
- 1Cor. 2...Wisdom of men vs. wisdom of God. Wisdom of God impacts the 'inward parts'
- Galvanized- treated to withstand corruption and corrosion. John 6:63 Holy Spirit galvanizes word to survive incorruptible within our beings even as they are corrupt in flesh.

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- Anointing is more important than ability.
- Eph. 3:9-10 Part of our mandate is to bring revelation of heavenly mysteries.
- We reap where others have sown John. 4:36. Rev. 8:3. Reaping of prayers and lives.
- Is. 22:22 transfer of leadership. Key of David.
- Revelation of mysteries and gifts involves stewardship
- Mysteries and secrets hidden in Christ. Eph. 3:10: Col. 2:3
- 1Cor.2...Mysteries of the kingdom, the revelation of the redemption of the cross is more than we know. The full revelation will be embodied in the new creation.
- It is not a matter of articulation but of representation by living letters of Christ. Those whose hearts have been perfected by the authorship of Christ with the ink of the Spirit.
- We access the mysteries in His heart where the enemy can't access them and man cannot corrupt them. We get them by laying our head on His breast.
- Strategies are parts of His thoughts. Jer. 29:11
- Dry bones hopelessness- hope of our calling is living hope. A hope that imparts life.
- Access His thoughts by the spirit of revelation. Access not just thoughts/knowledge but the very spiritual substance of His emotions and affections. Ask specific questions.
- Mt. 13 - Word manifested in the flesh. The people Jesus came to did not receive Him because they didn't have open eyes and open ears. They sang PS 22 in the synagogue the very day they crucified the Lamb.

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- Our biblical mandates and expectations. How do we position ourselves for this hour?
- 2Sam. 24 - the very spot where David made the offering Solomon built the Temple. Doing something that moves the Lord is offering something that costs you.
- Where wounds are received authority is established. IS 53:5
- Evan Roberts. Welsh revival. Inspirational. He became a witness. Evan would pray until the anointing came. Where the Lord identifies importance the enemy comes to attack so as to take over.
- Our King has put a banner over us. Our honor is His honor. In midst of the flood the banner is being raised.
- If we overcome there are incredible promises given. They are enabling impartations of His nature.

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- Three predominant mandates to this generation:
 1. Unprecedented fellowship with the Lord. Men and women of history demonstrate this. Promise of perpetually increasing glory and revival. The hope of fellowship purifies. 1John 3:3
 2. Harvest of soul, which flows from the first. Ministry never can take precedence over intimacy. Bob Weiner-constitution of Russia story.
 3. To fill the earth with His glory. Num. 14

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- Wisdom and revelation is the entrance to the door of hope. Hos. 2:15 hope in the valley of dry bones. When people see destiny there is a reviving of hearts that takes place.
- Spirit of council releases the spirit of might. I.e. The way Jesus healed people was different because He followed the Fathers counsel. Also the healing of Naaman by dipping in the Jordan 7 times.
- The revelatory aspect is one part of our Kingdom heritage. Fellowship is the most important aspect of this heritage.
- The letter kills but the Spirit gives life. 2Cor. 3:6.
- John 4. There is a ministry aspect of our heritage as well as intimacy. There is also an inheritance of riches of knowledge and understanding of the truth. Jesus moves in the revelatory realm in ministry. We are in the harvest generation. 1Cor 14:25 principal is demonstrated by Christ in John 4
- Revelatory ministry awakens souls to destiny. Time of reaping is multigenerational efforts for they who sow and reap rejoice together. Moses was the beneficiary of the promise given to Abraham.
- The true anointing reveals the false- Philip and Simon.

III. Engaging the Revelatory Realm of Heaven

- The new ministry model involves a building around relationship not just function or gifting. This is brotherly kindness or fraternal affection. 2Pet.1:7
- We become a dwelling place for God by growing in the fruit of the spirit.
- We are after the spirit of revelation, which is one of the 7 spirits of God. We need it for it gives us a vision of the hope of our calling. It also gives us a vision of the provision of the inheritance to enable us to be used in this calling.
- The enemy seeks to counterfeit. You are protected from deception by knowing the truth.
- 2 spirits of deception

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1. Acts. 16:16- spirit of divination. Comes from the Greek word for python. Tries to bring a counterfeit to the hunger of the people. We must respond to the hunger. We must judge by fruit.
 2. 2Pet. 2:15-16; Jude 11; Rev. 2:14- spirit of Balaam. A false anointing in the church. He had face-to-face encounters with the Lord. He prostituted the gift for money to curse something that God wanted to bless or vice versa. Bitterness will corrupt any gift. We escape the spirit of Balaam by partaking of the divine nature and escaping the lust therein. Character must not exceed gifting.
- There is a body of leadership being prepared in this hour for the cause of retaining the harvest that will come in.
 - Pursue integrity and the nature of Christ and you will be fruitful and have power.
 - 2Kings 6:11-12 a release of a spiritual heritage that will identify the strategies of the enemy against Gods people.